

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2020

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 2005 | 012128 | ABINGTON | UNITED STATES | 33 S | 4 | 06-2020 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2005 | 012129 | ACUSHNET | UNITED STATES | 33 S | 4 | 09-2020 | 58 | 1 | 0 | 0 | -1 | 0 | 58 |
| 2005 | 012131 | ATTLEBORO SOUTH ATTLEBORO | UNITED STATES | 33 S | 4 | 07-2020 | 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| 2005 | 012133 | BRIDGEWATER | UNITED STATES | 33 S | 4 | 08-2020 | 61 | 0 | 0 | 0 | 0 | 0 | 61 |
| 2005 | 012137 | DENNIS HARWICH L C | UNITED STATES | 33 S | 4 | 08-2020 | 27 | 0 | 0 | 0 | -7 | -7 | 20 |
| 2005 | 012138 | DIGHTON | UNITED STATES | 33 S | 4 | 07-2020 | 57 | 0 | 0 | 0 | 0 | 0 | 57 |
| 2005 | 012141 | EAST BRIDGEWATER | UNITED STATES | 33 S | 4 | 07-2020 | 43 | 0 | 0 | 0 | 0 | 0 | 43 |
| 2005 | 012142 | EASTON | UNITED STATES | 33 S | 4 | 09-2020 | 163 | 3 | 3 | 0 | -4 | 2 | 165 |
| 2005 | 012143 | FAIRHAVEN | UNITED STATES | 33 S | 4 | 01-2020 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 2005 | 012144 | FALL RIVER | UNITED STATES | 33 S | 4 | 08-2020 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 2005 | 012146 | FREETOWN | UNITED STATES | 33 S | 4 | 09-2020 | 27 | 0 | 0 | 0 | -2 | -2 | 25 |
| 2005 | 012148 | HANOVER | UNITED STATES | 33 S | 4 | 09-2020 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 2005 | 012150 | KINGSTON | UNITED STATES | 33 S | 4 | 08-2020 | 11 | 0 | 4 | 0 | 0 | 4 | 15 |
| 2005 | 012151 | LAKEVILLE | UNITED STATES | 33 S | 4 | 12-2019 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 2005 | 012156 | MATTAPOISETT | UNITED STATES | 33 S | 4 | 09-2020 | 63 | 0 | 0 | 0 | 0 | 0 | 63 |
| 2005 | 012157 | MIDDLEBORO | UNITED STATES | 33 S | 4 | 09-2020 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 2005 | 012159 | CHATHAM-NAUSET L C | UNITED STATES | 33 S | 4 | 08-2020 | 2 | 1 | 0 | 6 | 0 | 7 | 9 |
| 2005 | 012160 | NEW BEDFORD | UNITED STATES | 33 S | 4 | 06-2020 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2005 | 012162 | NORTON | UNITED STATES | 33 S | 4 | 05-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2005 | 012165 | PLYMOUTH | UNITED STATES | 33 S | 4 | 09-2020 | 67 | 1 | 0 | 0 | 0 | 1 | 68 |
| 2005 | 012166 | PROVINCETOWN | UNITED STATES | 33 S | 4 | 09-2020 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 2005 | 012167 | RAYNHAM | UNITED STATES | 33 S | 4 | 07-2020 | 43 | 0 | 0 | 0 | -1 | -1 | 42 |
| 2005 | 012168 | REHOBOTH | UNITED STATES | 33 S | 4 | 09-2020 | 56 | 0 | 0 | 0 | 0 | 0 | 56 |
| 2005 | 012169 | ROCHESTER | UNITED STATES | 33 S | 4 | 08-2020 | 24 | 0 | 0 | 0 | -2 | -2 | 22 |
| 2005 | 012170 | ROCKLAND | UNITED STATES | 33 S | 4 | 06-2020 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 2005 | 012171 | SANDWICH-BOURNE | UNITED STATES | 33 S | 4 | 09-2020 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 2005 | 012173 | SEEKONK | UNITED STATES | 33 S | 4 | 06-2020 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 2005 | 012174 | SOMERSET | UNITED STATES | 33 S | 4 | 09-2020 | 67 | 0 | 0 | 0 | -1 | -1 | 66 |
| 2005 | 012176 | TAUNTON | UNITED STATES | 33 S | 4 | 01-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2005 | 012177 | WEST BRIDGEWATER | UNITED STATES | 33 S | 4 | 09-2020 | 34 | 2 | 1 | 0 | -5 | -2 | 32 |
| 2005 | 012178 | WESTPORT | UNITED STATES | 33 S | 4 | 07-2020 | 29 | 0 | 0 | 0 | -2 | -2 | 27 |
| 2005 | 045094 | HALIFAX PEMBROKE | UNITED STATES | 33 S | 4 | 06-2020 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2005 | 046289 | SOUTH CARVER | UNITED STATES | 33 S | 4 | 09-2020 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 2005 | 052247 | REHOBOTH ANAWAN | UNITED STATES | 33 S | 4 | 09-2020 | 41 | 0 | 0 | 0 | -2 | -2 | 39 |
| 2005 | 052284 | BRIDGEWATER ACADEMY | UNITED STATES | 33 S | 4 | 08-2020 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2005 | 052748 | NORTON COMMUNITY | UNITED STATES | 33 S | 4 | 09-2020 | 29 | 1 | 0 | 0 | 0 | 1 | 30 |
| 2005 | 052815 | SOUTH ATTLEBORO VILLAGE | UNITED STATES | 33 S | 4 | 09-2020 | 80 | 5 | 0 | 0 | -23 | -18 | 62 |
| 2005 | 053358 | FALL RIVER CAROUSEL | UNITED STATES | 33 S | 4 | 07-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2005 | 059896 | BARNSTABLE-YARMOUTH L C | UNITED STATES | 33 S | 4 | 09-2020 | 16 | 1 | 0 | 0 | -2 | -1 | 15 |
| 2005 | 099777 | LOWER CAPE COD LIGHTHOUSE | UNITED STATES | 33 S | 6 | 07-2020 | 1 | 0 | 0 | 0 | -1 | -1 | 0 |

MBR0009 Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2020

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2005 | 102064 | BRIDGEWATER COMMUNITY | UNITED STATES | 33 S | 4 | 06-2020 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2005 | 102142 | BROCKTON | UNITED STATES | 33 S | 4 | 09-2020 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2005 | 102156 | DARTMOUTH | UNITED STATES | 33 S | 4 | 06-2020 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2005 | 105371 | FALMOUTH | UNITED STATES | 33 S | 4 | 09-2020 | 19 | 0 | 0 | 0 | -2 | -2 | 17 |
| 2005 | 107096 | LAKEVILLE OLD COLONY ACUSHNE | UNITED STATES | 33 S | 4 | 07-2020 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2005 | 111506 | DUXBURY | UNITED STATES | 33 S | 4 | 09-2020 | 19 | 0 | 0 | 0 | -2 | -2 | 17 |
| 2005 | 135313 | Whitman Hanson Centennial | UNITED STATES | 33 S | 4 | 12-2019 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2005 | 140150 | Wareham | UNITED STATES | 33 S | 4 | 06-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2005 | 142484 | Southeastern MA Paws of Comfort | UNITED STATES | 33 S | 5 | 08-2020 | 0 | 22 | 0 | 0 | 0 | 22 | 22 |
| | | GRAND TOTALS | Total Clubs: | 49 | | | 1,616 | 37 | 8 | 6 | 59 | -8 | 1,608 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2020

Club Status Changes for: District 33 S

| Club | Club Name | Date | Status |
|-------------|---------------------------------|-------------|-----------------|
| 099777 | LOWER CAPE COD LIGHTHOUSE | 07-2020 | Cancelled |
| 142484 | Southeastern MA Paws of Comfort | 08-2020 | Newly Chartered |